

# ELECTRICITY IS NOT INCLUDED WITH YOUR SPACE



IN ORDER TO PROVIDE THE BEST POSSIBLE ELECTRICAL SERVICE AND THE MOST CONSISTENT VOLTAGE, WE NEED YOUR COOPERATION. PLEASE MAKE THE EFFORT TO ORDER YOUR SERVICE IN ADVANCE OF YOUR MOVE-IN DATE.

COMPANY NAME:		BOOTH NUMBER:	DOCK NUMBER:	SPACE NUMBER:
STREET ADDRESS:		CITY:	STATE:	ZIP CODE:
CONTACT NAME:		CONTACT PHONE NUMBER:	CONTACT E-MAIL:	
CREDIT CARD INFORMATION:		ACCOUNT NO. (PRINT LEGIBLY):	EXPIRATION DATE:	CVV#
M/C <input type="checkbox"/>	VISA <input type="checkbox"/>	AMEX <input type="checkbox"/>	(PLEASE CHECK ONE)	
CARDHOLDER'S NAME (PLEASE PRINT):		CARDHOLDER'S SIGNATURE:	ORDER DATE:	

## Newport Boat Show April 23-26, 2020

\* PAYMENT IN FULL DUE WITH ORDER  
^ ALL ORDERS MUST BE RECEIVED 14 DAYS BEFORE EVENT

### ELECTRICAL PRICE LIST

VOLTAGE	QUANTITY	RATING	RATE	SUB-TOTAL
<b>BOOTHS ONLY</b>				
<b>120 VOLT BOOTHS</b>	_____	10 AMPS	\$125	_____
	_____	20 AMPS	\$177	_____
<b>DOCKS ONLY</b>				
<b>120 VOLT DOCKS</b>	_____	20 AMPS	\$177	_____
	_____	30 AMPS	\$272	_____
<b>220 VOLT DOCKS</b>	_____	50 AMPS	\$625	_____
	_____	100 AMPS	\$1,045	_____
			<b>TOTAL</b>	_____

#### EXHIBITOR REGULATIONS

- \*\*\* EXHIBITOR MUST LAY POWER CORD ON DOCK FOR ELECTRICIAN HOOKUP
- \*\*\* EXHIBITOR MUST TAG EACH POWER CORD WITH AMPERAGE ORDERED
- \*\*\* EXHIBITOR MUST PROVIDE PROPER ADAPTER(S) TO MATCH THE ORDER(S) PLACED
- \*\*\* ELECTRICAL SERVICES WILL ONLY BE PROVIDED AS ORDERED
- \*\*\* THERE ARE NO CANCELLATIONS SEVEN DAYS BEFORE OPENING OF EVENT
- \*\*\* MINIMUM OF 20-AMP SERVICES FOR BOATS ON THE WATER (DO NOT ORDER 10-AMPS ON DOCKS)
- \*\*\* NO REFUNDS UNDER ANY CIRCUMSTANCE
- \*\*\* ALL POWER SUPPLIED IS SINGLE PHASE

PLEASE MAKE CHECKS PAYABLE TO: **POWER TRIP RENTALS**

SEND ATTENTION TO: **Amanda Gonzales amanda@powertrip-rentals.com**

MAIL TO: **2501 Orange Ave, Signal Hill, CA 90755**

PHONE: **(562) 606-2727**      FAX: **(562) 606-2729**



## **IMPORTANT GENERAL INFORMATION**

**110 VOLT, A.C. SINGLE PHASE, 60 CYCLE  
220 VOLT, A.C. SINGLE PHASE, 60 CYCLE  
208 VOLT, A.C. THREE PHASE, 60 CYCLE\***

**\* THREE PHASE POWER AVAILABLE UPON REQUEST**

- 1) ALL ORDERS MUST BE RECEIVED WITH PAYMENT.
- 2) ORDERS RECEIVED IN ADVANCE SHALL RECEIVE PRIORITY SERVICE.
- 3) NO CREDITS WILL BE ISSUED FOR SERVICE(S) ORDERED AND INSTALLED, EVEN IF NOT USED.
- 4) CLAIMS WILL NOT BE CONSIDERED OR ADJUSTMENTS MADE UNLESS FILED IN WRITING BY EXHIBITOR PRIOR TO CLOSE OF EVENT. ABSOLUTELY NO ADJUSTMENTS WILL BE MADE AFTER THE CLOSE OF THE EVENT.
- 5) ALL EQUIPMENT, REGARDLESS OF SOURCE OF POWER, MUST COMPLY WITH THE NATIONAL ELECTRICAL CODE, AS WELL AS ALL FEDERAL, STATE AND LOCAL SAFETY CODES.
- 6) ALL EQUIPMENT MUST BE UL LISTED OR CERTIFIED BY A NATIONALLY RECOGNIZED LABORATORY.
- 7) ALL ELECTRICAL EQUIPMENT MUST HAVE PROVISIONS FOR GROUNDING. NO TWO-WIRE CORDS MAY BE USED.
- 8) EXHIBITOR HOLDS POWER TRIP AND DUNCAN MCINTOSH CO. INC. HARMLESS FROM ANY AND ALL LOSSES OF POWER INCLUDING BUT NOT LIMITED TO LOSSES DUE TO UTILITY COMPANY FAILURE, PERMANENT POWER DISTRIBUTION FAILURE, POWER FAILURE CAUSED BY VANDALISM, FAULTY EXHIBITOR EQUIPMENT OR OVERLOADS CAUSED BY EXHIBITOR

# IN-THE-WATER ELECTRICAL REQUIREMENTS

(BY BOAT)

NEWPORT BOAT SHOW: APRIL 23-26, 2020

EXHIBITOR NAME: \_\_\_\_\_

<i>BOAT NAME OR TYPE</i>	<b>20-AMP</b> 110-VOLT	<b>30-AMP</b> 110-VOLT	<b>50-AMP</b> 220-VOLT	<b>100-AMP</b> 220-VOLT
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**PLEASE:**

- \* Indicate total number of outlets on the **ELECTRICAL SERVICE ORDER FORM**
- \* **NOTE:** No service will be provided without full payment in advance